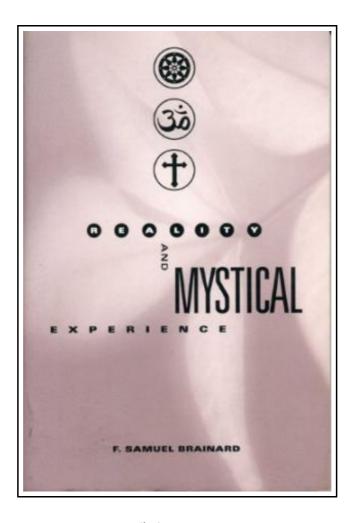
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The book is not difficult in read through better to recognize. It really is writter in straightforward terms instead of confusing. I am happy to inform you that this is actually the finest publication i actually have read in my individual daily life and may be he best book for possibly. (Valerie Heaney)

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Pennsylvania State University Press, United States, 2008. Paperback. Book Condition: New. 228 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. Responding to our modern disillusionment with any claims to absolute truth regarding morality or reality, this book offers a conceptual approach for discussing absolutes without denying either the relevance of divergent religious and philosophical teachings or the evidence supporting postmodern and poststructuralist critiques. Case studies of mysticism within Advaita-Ved nta Hinduism, M dhyamika Buddhism, and Nicene Christianity demonstrate the value of this approach and offer many fresh insights into the metaphysical presuppositions of these religions as well as into the nature and value of mystical experience. Like Douglas Hofstadter s G del, Escher, Bach, this book finds ultimate reality to be rationally graspable only as an eternal fugue of pattern and paradox. Yet it does not so much counter other philosophical views as provide a conceptual tool for understanding and classifying incommensurable views.

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